

Eastern Suburbs Law Association

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SUPPORTED BY



Law
Institute
Victoria

INVITATION TO CHRISTMAS DINNER

WHEN: Tuesday, 6 December 2011
TIME: Dinner at 6.30pm (Dinner served at 7.00pm sharp)
WHERE: Bucatini Restaurant, 454 Whitehorse Road, Mitcham (Melway Map 48 H9)

Your Committee invites you to Christmas Dinner

3 Course Meal with Wine & Soft Drink

Attire – Neat Casual or Better

Invitees are all ESLA Members and one accompanying person if you wish.

The cost of this function has been significantly subsidised and will cost \$40 per head.

WOULD THOSE ATTENDING PLEASE RETURN THE ATTACHED REPLY SLIP *TOGETHER WITH PAYMENT* AS SOON AS POSSIBLE BUT IN ANY EVENT NO LATER THAN FRIDAY, 2 DECEMBER 2011.

NUMBERS ARE LIMITED SO BOOK EARLY TO BE SAFE.

*** NO LATE PAYMENT OR PHONE BOOKINGS ACCEPTED**

Eastern Suburbs Law Association

CHRISTMAS DINNER

REPLY SLIP FOR 6 DECEMBER 2011

The Treasurer
John Perry, Eastern Suburbs Law Association
Level 1, 37 Railway Parade, Blackburn Vic 3130
Tel: 9877 1744

I enclose my cheque for \$ _____ (\$40.00 per person) for myself and _____

Firm Name: _____ Tel: _____

Email Address: _____

Name of ESLA Member: _____

Name of accompanying person (if applicable): _____

*Special Dietary Requirements: _____

MENU

ENTREES: SHARED PLATE

DESSERT: CHOICE OF -

LEMON TART
GRAND MARNIER CHOCOLATE MOUSSE
GELATO

PLEASE SELECT ONE OF THE FOLLOWING MAIN COURSES BY TICKING THE APPROPRIATE BOX. RETAIN THE BOTTOM PORTION AND BRING TO DINNER FOR RESTAURANT STAFF TO DELIVER YOUR MAIN COURSE TO YOU:

PORTERHOUSE STEAK

POLLO POSCAIOLA

FISH OF THE DAY

GREEN VEGETABLE RISOTTO

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ESLA CHRISTMAS DINNER PLACECARD

MY NAME IS _____

MY MAIN COURSE IS: _____

Eastern Suburbs Law Association

CHRISTMAS DINNER

AT BUCATINI RESTAURANT ON 6 DECEMBER 2012

HOW TO BOOK YOUR CHRISTMAS DINNER

- 1. CONSIDER WHETHER YOU HAVE A PARTNER/FRIEND (EG. JUDGE, A.A. FRIEND, POLITICIAN) WHO YOU WOULD LIKE TO ACCOMPANY YOU.**
- 2. ASK THEM.**
- 3. MAKE AN ADDITIONAL COPY OF THE MENU SELECTION SHEET FOR THE ACCOMPANYING PERSON.**
- 4. FILL IN YOUR NAME AND TICK THE APPROPRIATE BOX TO SHOW YOUR SELECTED MAIN COURSE.**
- 5. RETAIN THE BOTTOM SECTION TO BRING WITH YOU TO THE DINNER AS YOUR PLACECARD AND RETURN THE TOP SECTION TO JOHN PERRY WITH YOUR CHEQUE.**